

**ADULT**  
**SOUTH CAROLINA TCM CLIENT MEDICAL RECORD FACE SHEET**

**PERSON SERVED:** \_\_\_\_\_ **RECORD #** \_\_\_\_\_

**ADMISSION DATE:** \_\_\_\_\_ **DISCHARGE DATE:** \_\_\_\_\_

|                            |    | SECTION I: DEMOGRAPHIC INFORMATION                              |  | SECTION II: ASSESSMENT & CASE MANAGEMENT AUTHORIZATION |    |                            |    |
|----------------------------|----|---|--|--|----|----------------------------|----|
| YES                        | NO |   |  | YES  | NO |                            |    |
|                            |    | Freedom of Choice   |  | Case Management Plan/Service Notes/Time-Sheet          |    |                            |    |
|                            |    | Client Master Face Referral and Screening                       |  |  |    |                            |    |
|                            |    | MTCM Parent/Guardian Consent <b>(0-21 ONLY)</b>                 |  |  |    |                            |    |
|                            |    | Client Orientation  |  |  |    |                            |    |
|                            |    | Consumer Informed Consent                                       |  |  |    |                            |    |
|                            |    | Release of Information and Disclosure                           |  |  |    |                            |    |
|                            |    | Crisis Response Acknowledgement                                 |  |  |    |                            |    |
|                            |    | Grievance Procedures  |  |  |    |                            |    |
|                            |    | HIPPA Policy  |  |  |    |                            |    |
|                            |    | ADULT Intake Assessment/Services Notes/Time-Sheet/Authorization |  |  |    |                            |    |
|                            |    |   |  |  |    |                            |    |
| YES                        | NO | SECTION III: DATA COLLECTION                                    |  | SECTION IV: PROGRESS NOTES                             |    | YES                        | NO |
|                            |    | Client Medical, Educational, and Court Paperwork                |  | 1 <sup>st</sup> Note Assessment                        |    |                            |    |
|                            |    |   |  | 2 <sup>nd</sup> Note Case Management Plan              |    |                            |    |
|                            |    |   |  | 3 <sup>rd</sup> Note Records-compiling records         |    |                            |    |
|                            |    |   |  | 4 <sup>th</sup> Note Referral & Linkage /Follow-Up     |    |                            |    |
| <b>Date Reviewed:</b>      |    | <b>Date Reviewed:</b>   |  | <b>Date Reviewed:</b>                                  |    | <b>Date Reviewed:</b>      |    |
| <b>Initials:</b>           |    | <b>Initials:</b>  |  | <b>Initials:</b>                                       |    | <b>Initials:</b>           |    |
| <b>Percentage Outcome:</b> |    | <b>Percentage Outcome:</b>                                      |  | <b>Percentage Outcome:</b>                             |    | <b>Percentage Outcome:</b> |    |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## SECTION I: DEMOGRAPHIC INFORMATION

|   |
|---|
| Freedom of Choice   |
| Client Master Face Referral and Screening                               |
| MTCM Parent/Guardian Consent <b>(0-21 ONLY)</b>                         |
| Client Orientation  |
| Consumer Informed Consent   |
| Release of Information and Disclosure                                   |
| Crisis Response Acknowledgement   |
| Grievance Procedures  |
| HIPPA Policy  |
| <b>ADULT Intake</b> Assessment/Services Notes/ Time-Sheet/Authorization |
|   |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

CLIENT SCREENING AND REFERRAL

DATE: \_\_\_\_\_

|  |                          |   |                       |
|--|--------------------------|---|-----------------------|
| <b>First Name:</b>   |                          | <b>Race:</b>  |                       |
| <b>Middle Initial:</b>                                     |                          | <b>Gender:</b>  | <b>Date of Birth:</b> |
| <b>Last Name:</b>  |                          | Check if speaks English: <input type="checkbox"/> Yes <input type="checkbox"/> No |                       |
| <b>Suffix:</b>   |                          | If not, primary language:   |                       |
| <b>SS #:</b>   | <b>Marital Status:</b>   | <b>Employer (adults only):</b>  |                       |
| <b>Home Phone Number</b>                                   | <b>Cell Phone Number</b> | <b>Occupation (adult only):</b>   |                       |
| <b>Medicaid #:</b>   |                          | <b>School:</b>  | <b>Grade Level</b>    |
| <b>Medicare#</b>   |                          | <b>Allergies:</b>   |                       |
| <b>Other Insurance #:</b>                                  |                          | <b>Symptoms/Adverse Reactions:</b>  |                       |
| <b>Target Population:</b>                                  |                          | <b>Reason for Referral:</b>   |                       |
| <b>Emergency Contact</b><br>Name<br>Address<br>Telephone # |                          |   |                       |

PERMANENT ADDRESS

MAILING ADDRESS

|                           |                |
|---------------------------|----------------|
| <b>Street:</b>            | <b>Street:</b> |
| <b>City:</b>              | <b>City:</b>   |
| <b>State:</b>             | <b>State:</b>  |
| <b>Zip:</b>               | <b>Zip:</b>    |
| <b>County:</b>            | <b>County:</b> |
| <b>Home Phone Number:</b> |                |



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Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

| PRESENT LOCATION   |       |     | CONTACT PERSON   |                  |
|--|-------|-----|--|------------------|
| Facility:  |       |     | Alternate Contact : <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Street:  |       |     | Name:  | Relationship:    |
| City   | State | Zip | Primary phone:   | Alternate phone: |
| Admission Date: _____/_____/_____  |       |     | Discharge Date: _____/_____/_____  |                  |
| Any current mental health services (agency, service, and contact information):                   |       |     |  |                  |
| Current Behaviors, Issues or Concerns:   |       |     |  |                  |
| Past History of behaviors, Issues, or Concerns:  |       |     |  |                  |
| Is there a current or past substance abuse? __ Yes __ No Drug of Choice: _____                   |       |     |  |                  |
| Initial Assessment Appointment with Unique Caring Foundation: ____                               |       |     |  |                  |
| Unique Caring Foundation is able to provide services for consumer at this time: YES ____ NO ____ |       |     |  |                  |
| If NO please provide a brief explanation: _____  |       |     |  |                  |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_  
South Carolina Department of Health and Human Services

## FREEDOM OF CHOICE

*This form should be completed after MTCM eligibility determinations have been made.*

I have been informed of the Medicaid Targeted Case Management (MTCM) services available to me or my child. I understand I have a right to choose the provider of Medicaid Targeted Case Management services, and I have been given the opportunity to choose between enrolled Medicaid providers in my community setting.

As long as I remain eligible for MTCM services, I will continue to have the opportunity to choose between qualified MTCM providers.

I understand that I have the right to refuse MTCM services. Refusal of MTCM services does not prevent me from receiving other Medicaid services for which I may qualify.

☐ I agree to receive Medicaid Targeted Case Management services for

\_\_\_\_\_  
Beneficiary Name

\_\_\_\_\_  
Medicaid Number

I select \_\_\_\_\_ as my provider for MTCM Services.  
Name of Provider

☐ I decline Medicaid Targeted Case Management Services

\_\_\_\_\_  
Beneficiary Name

\_\_\_\_\_  
Medicaid Number

\_\_\_\_\_  
Signature of recipient

\_\_\_\_\_  
Date signed (month, day, year)

\_\_\_\_\_  
Signature of: (check one) \_\_ Family  
\_\_ Guardian \_\_ Witness

\_\_\_\_\_  
Date signed (month, day, year)

\_\_\_\_\_  
Signature of Case Manager

\_\_\_\_\_  
Date signed (month, day, year)

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

Departamento de Salud y Servicios Humanos de Carolina del Sur  
(South Carolina Department of Health and Human Services)

## LIBERTAD DE ELECCIÓN

*Este formulario debe completarse después de que se hayan realizado las determinaciones acerca de la elegibilidad para MTCM.*

He sido informado/a acerca de los servicios de la Administración de casos específicos de Medicaid (Medicaid Targeted Case Management, MTCM) que se encuentran disponibles para mí o mi hijo/a. Entiendo que tengo derecho a elegir el proveedor de servicios de la Administración de casos específicos de Medicaid y que se me ha dado la oportunidad de elegir entre proveedores inscritos de Medicaid en mi comunidad.

Mientras siga siendo elegible para los servicios de MTCM, continuaré teniendo la oportunidad de elegir entre proveedores de MTCM calificados.

Entiendo que tengo derecho a rechazar los servicios de MTCM. Si rechazo los servicios de MTCM eso no me impedirá recibir otros servicios de Medicaid para los cuales pueda calificar.

☐ Acepto recibir los servicios de la Administración de casos específicos de Medicaid para

\_\_\_\_\_  
Nombre del beneficiario

\_\_\_\_\_  
Número de Medicaid

Selecciono a \_\_\_\_\_ como mi proveedor de servicios  
de MTCM.      Nombre del proveedor

☐ Rechazo los servicios de la Administración de casos específicos de Medicaid.

\_\_\_\_\_  
Nombre del beneficiario

\_\_\_\_\_  
Número de Medicaid

\_\_\_\_\_  
Firma del destinatario

\_\_\_\_\_  
Fecha de firma (mes, día, año)

Firma de: (seleccione una opción)  
\_\_ Familiar \_\_ Tutor \_\_ Testigo

\_\_\_\_\_  
Fecha de firma (mes, día, año)

\_\_\_\_\_  
Firma del Administrador de casos

\_\_\_\_\_  
Fecha de firma (mes, día, año)



Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

**Medicaid Targeted Case Management (MTCM)  
Parent/Caregiver/Guardian Agreement to Participate in  
MTCM Services**

Name of Beneficiary:  
Medicaid Number:

Date of Birth:

**What are Medicaid Targeted Case Management (MTCM) Services?**

Medicaid Targeted Case Management (MTCM) is a means for achieving beneficiary wellness through communication, education and services identification and referral. MTCM is a time-limited process that provides an organized and structured process for moving beneficiaries toward the goal of self-sufficiency.

- The MTCM process is a shared partnership between the beneficiary's parent/caregiver/guardian and the case manager.
- Parents/Caregivers/Guardians are actively involved in all phases of the process – assessment, planning, problem solving and identification of resources.
- MTCM ensures available resources are efficiently accessed and being used in a timely and cost effective manner.

**South Carolina Medicaid allows provision of MTCM services to the following target population(s):**

- Individuals with Intellectual and Related Disabilities
- At Risk Children
- Adults with Serious and Persistent Mental Illness
- At Risk Pregnant Women and Infants
- Individuals with Psychoactive Substance Disorder
- Individuals at Risk for Genetic Disorders
- Individuals with Head and Spinal Cord Injuries and Related Disabilities
- Individuals with Sensory Impairments
- Adults with Functional Impairments

The provider has provided adequate explanation to me that my child meets criteria for the following MTCM target population group(s):

(Circle one)

- 1) Yes      2) No, I need further explanation

**What does South Carolina Medicaid expect of you?**

A. You will be asked to:

- Whenever possible, access your child's treatment needs on your own; MTCM is **only** for when you are unable to do this on your own or with the support of family and friends.
- Participate in case management planning meetings.
- Monitor your child's case management needs and report these to your child's MTCM case manager

B. You will be provided with links to community resources that may support you and your family and you will be expected to reach out to those organizations.

C. Based on your child's needs, you may be asked to engage in other specific interventions by your child's MTCM service provider

**What can you expect of your MTCM provider?**

You can expect your provider to:

- Explain the purpose of all interventions in language that you understand
- Explain all known benefits and risks of the interventions in language that you understand
- Treat you and all your family members with respect
- Treat you as an essential member of the treatment team

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- Coordinate times and frequency of visits with you and to let you know in advance if he/she has to cancel or reschedule a visit
- Discuss the child's progress with you during every visit
- Answer any questions you have regarding the child's treatment
- Respond to all concerns you express to them in a timely and respectful manner
- Provide information about community resources

**Because your participation is a key to success, you will be asked to confirm your willingness to participate in these services every ninety (90) days.**

By signing this form, I:

- Agree that I as parent/caregiver/guardian need MTCM on behalf of my child in the following areas:
- Give permission for \_\_\_\_\_, the beneficiary, to participate in the following recommended MTCM Services:
- Acknowledge that the provider has explained the target population(s) in which my child meets criteria and how he or she meets that criteria.

I understand that at any time I can let staff know, either verbally in or writing, that I (a) no longer wish to participate in these services and/or (b) no longer wish for the child to receive these services. I further understand that services can be immediately terminated upon my request unless these services are court ordered.

\_\_\_\_\_  
Printed Name of Parent/Caregiver/Guardian

\_\_\_\_\_  
Relationship to Beneficiary

\_\_\_\_\_  
Signature of Parent/Caregiver/Guardian

\_\_\_\_\_  
Date

I hereby attest that I have provided adequate explanation of: the criteria for the identified MTCM target population to the Parent/Caregiver/Guardian; how the child meets this criteria; and (as applicable) that the child will be receiving behavioral health services.

\_\_\_\_\_  
Printed Name of Staff

\_\_\_\_\_  
Signature and Credentials of Staff

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Provider



**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

**Administración de casos específicos de Medicaid  
(MTCM) Acuerdo del padre/la madre/el cuidador/el  
tutor para participar en los servicios de MTCM**

Nombre del beneficiario:  
Número de Medicaid:

Fecha de nacimiento:

**¿Para qué sirven los servicios de Administración de casos específicos de Medicaid (MTCM)?**

Los servicios de Administración de casos específicos de Medicaid (Medicaid Targeted Case Management, MTCM) constituyen un medio para alcanzar el bienestar del beneficiario mediante la comunicación, la educación, y la identificación y la derivación de servicios. MTCM es un proceso de tiempo limitado que proporciona un proceso organizado y estructurado para ayudar a los beneficiarios a alcanzar el objetivo de la autosuficiencia.

- El proceso de MTCM constituye una asociación compartida entre el padre/la madre/el cuidador/el tutor del beneficiario y el administrador de casos.
- El padre/la madre/los cuidadores/tutores participan activamente en todas las fases del proceso (la evaluación, planificación, resolución de problemas e identificación de los recursos).
- MTCM garantiza el acceso eficiente a los recursos disponibles y que se los utilice de forma oportuna y rentable.

**Medicaid de Carolina del Sur (South Carolina Medicaid) permite el suministro de los servicios de MTCM a la siguiente población específica:**

- Personas con discapacidades intelectuales o relacionadas.
- Niños en riesgo.
- Adultos con enfermedades mentales graves o persistentes.
- Embarazadas y bebés en riesgo.
- Personas con trastorno por el consumo de sustancias psicoactivas.
- Personas en riesgo de sufrir trastornos genéticos.
- Personas con lesiones en la cabeza o en la médula ósea y discapacidades relacionadas.
- Personas con discapacidades sensoriales.
- Adultos con discapacidades funcionales.

**El proveedor me ha explicado de manera adecuada que mi hijo/a cumple con los requisitos para el siguiente grupo de población específica para MTCM:**

**(Encierre en un círculo una sola opción)**

- 1) Sí                      2) No, necesito más explicaciones

**¿Qué espera Medicaid de Carolina del Sur de usted?**

A. Se le pedirá que:

- Cuando sea posible, acceda por sí mismo a las necesidades de tratamiento de su hijo/a; MTCM solamente debe utilizarse para cuando usted no pueda hacerlo por sí mismo o con el apoyo de familiares o amigos.
- Participe en las reuniones de planificación de la administración de casos.
- Supervise las necesidades de administración de casos de su hijo/a e infórmelas al administrador de casos de MTCM de su hijo/a.

B. Se le proporcionará información sobre enlaces para obtener recursos de la comunidad que le puedan ayudar a usted y a su familia, y usted deberá comunicarse con esas organizaciones.

C. Con relación a las necesidades de su hijo/a, el proveedor de servicios de MTCM de su hijo/a podría pedirle que participe en otras intervenciones específicas.

**¿Qué puede esperar usted de su proveedor de MTCM?**

Usted puede esperar que su proveedor:

- Explique el propósito de todas las intervenciones utilizando un lenguaje que usted pueda entender.
- Explique todos los beneficios y riesgos conocidos de las intervenciones utilizando un lenguaje que usted pueda entender.
- Lo trate con respeto a usted y a todos los miembros de su familia.
- Lo trate como miembro imprescindible del equipo de tratamiento.

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- Coordine con usted el momento y la frecuencia de las visitas, y que le informe con anticipación si debe cancelar o reprogramar una visita.
- Analice el progreso de su hijo/a con usted en cada visita.
- Responda cualquier pregunta que usted tenga en relación con el tratamiento de su hijo/a.
- Responda a todas las inquietudes que usted exprese de manera oportuna y respetuosa.
- Le brinde información acerca de los recursos de la comunidad.

Debido a que su participación es clave para conseguir un resultado satisfactorio, cada noventa (90) días se le pedirá que confirme su voluntad para participar en estos servicios.

Al firmar este formulario, yo:

- Acepto que como padre/madre/cuidador/tutor, y en nombre de mi hijo/a, necesito los servicios de MTCM en las siguientes áreas:
- Brindo mi autorización para que \_\_\_\_\_, el beneficiario, participe en los siguientes Servicios de MTCM recomendados:
- Reconozco que el proveedor me ha explicado la población específica para la cual mi hijo/a cumple los requisitos y la manera en que él o ella cumple dichos requisitos.

Entiendo que en cualquier momento puedo informar al personal, ya sea de forma escrita o verbal, que yo (a) ya no deseo participar en estos servicios; o (b) ya no deseo que mi hijo/a reciba estos servicios. También entiendo que el suministro de los servicios puede interrumpirse de forma inmediata cuando yo lo solicite, a menos que un tribunal ordene que se brinden estos servicios.

\_\_\_\_\_  
Nombre en letra de molde del padre/madre/persona a cargo del cuidado/tutor      Relación con el beneficiario

\_\_\_\_\_  
Firma del padre/madre/persona a cargo del cuidado/tutor      Fecha

Por el presente certifico que he explicado de manera adecuada lo siguiente: los criterios de identificación para la población específica de MTCM al padre/madre/cuidador/tutor; la manera en que el niño/la niña cumple los requisitos; y (según corresponda) que el niño/la niña recibirá servicios de salud conductual.

\_\_\_\_\_  
Nombre en letra de molde del personal

\_\_\_\_\_  
Firma y credenciales del personal      Fecha

\_\_\_\_\_  
Nombre del proveedor

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## CLIENT ORIENTATION FORM

As a client of Unique Caring Foundation, upon admission I have been instructed in or given written materials regarding:

- Rights and responsibilities of the person served.
- Grievance and appeal procedures.
- Ways in which input is given regarding:
  - (a) The quality of care.
  - (b) Achievement of outcomes.
  - (c) Satisfaction of the person served.
- An explanation of the organization's:
  - (1) Services and activities.
  - (2) Expectations.
  - (3) Hours of operation.
  - (4) Access to after-hour services.
  - (5) Code of ethics.
  - (6) Confidentiality policy.
  - (7) Requirements for follow-up for the mandated person served, regardless of his or her discharge outcome.
- An explanation of any and all financial obligations, fees, and financial arrangements for services provided by the organization.
- Familiarization with the premises, including emergency exits and/or shelters, fire suppression equipment, and first aid kits.
- The program's policies regarding:
  - (1) The use of seclusion or restraint.
  - (2) Smoking.
  - (3) Illicit or licit drugs brought into the program.
  - (4) Weapons brought into the program.
  - (5) Abuse and Neglect

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

- Identification of the person responsible for service coordination.
- A copy of the program rules to the person served that identifies the following:
  - (1) Any restrictions the program may place on the person served.
  - (2) Events, behaviors, or attitudes that may lead to the loss of rights or privileges for the person served.
  - (3) Means by which the person served may regain rights or privileges that have been restricted.
- Education regarding advance directives, if appropriate.
- Identification of the purpose and process of the assessment.
- A description of how the individual plan will be developed and the person's participation in it.
- Information regarding transition criteria and procedures.
- When applicable, an explanation of the organization's services and activities include:
  - (1) Expectations for consistent court appearances.
  - (2) Identification of therapeutic interventions, including:
    - (a) Sanctions.
    - (b) Interventions.
    - (c) Incentives.
    - (d) Administrative discharge criteria.

Consumer: \_\_\_\_\_

Date: \_\_\_\_\_

Legal Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

Unique Caring Foundation Staff: \_\_\_\_\_

Date: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

### Consumer Informed Consent

**Program Consent:** After clear explanation of program structure, rules, and expectations, I give consent for \_\_\_\_\_ to receive **MTCM**:

I understand that this consent is voluntary and that it may be withdrawn with written notification at any time.

**Interventions:** I agree to allow Unique Caring Foundation staff to implement professionally accepted methods of interventions as indicated by the consumer's and programs mutually agreed upon therapeutic treatment/goal plans. It is the policy of Unique Caring Foundation that physical restraint of consumers and isolation time-out will be avoided. In an emergency where the staff member has exhausted verbal de-escalation techniques and a consumer is still being physically aggressive, a threat to self and others, or destroying property, the staff member will call 911 and request intervention by law enforcement. The potential benefits of interventions, though not guaranteed, are the alleviation of mental health and/or substance abuse symptoms necessitating the need for treatment. The risks of the service are discussing and addressing challenging symptoms associated with diagnoses and the potential emotional discomfort that this may cause. Unique Caring Foundation does not condone the use of experimental interventions or medications. You have the right to be informed about the potential risks and benefits of all services and interventions provided by Unique Caring Foundation

**Missed Appointments:** The importance of regular attendance in treatment services has been explained to me. I understand that if I fail to keep appointments or attend treatments regularly, Unique Caring Foundation staff will meet with me for consideration of program options, up to and including service termination.

**Transport:** I give permission and consent for the consumer named to be transported by program personnel. Transportation allows the consumer named to participate in outings, events, appointments, and be transported to and from home and other program activities. I release Unique Caring Foundation and its employees from any liability for accident/injury to the consumer named and give permission for transportation.

**First Aid/Medication Administration:** I authorize Unique Caring Foundation to provide and render first aid assistance to the consumer as deemed necessary by trained and certified staff. I understand that, during the time staff is with the identified consumer, outside of services in which professionals trained in the administration of medication are present, staff will not administer medication.

**\*\*Emergency Care:** I authorize Unique Caring Foundation to obtain emergency medical, dental or mental health care for this consumer, if needed, until such times that I can be reached to authorize further care.

**Emergency Contact:** I have received a copy of the Emergency Contact sheet that provides me with information on how to get assistance if a behavioral health crisis should occur.

**HIPAA/Confidentiality:** I have received a copy of Unique Caring Foundation's Notice of Privacy Practices and understand that Unique Caring Foundation has the right to revise these practices as necessary and will notify me of any such changes. I am aware that I may request a copy of a notice of privacy practices at any time.

**Clients' Rights:** I have received a copy of Unique Caring Foundation's Clients Rights and Handbook for Persons Served which includes a summary of program rules, policies and guidelines for Unique Caring Foundation. My rights have been explained and I had the opportunity to ask questions. I understand that if I feel my rights have been violated, I am encouraged to seek assistance or file a complaint with the QM Director of Unique Caring Foundation, The LME or Disability Rights of South Carolina.

**Acceptance:** I (we) have read and/or have been clearly explained the terms, conditions, and agreements of this informed consent agreement and voluntarily accept them as stated or amended as specified below. This agreement may be withdrawn at any time, but will not exceed one year after the date signed.

**\*\*Preferred Physician:** \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

**\*\*Preferred Dentist:** \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_



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**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

**Preferred Hospital:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Consumer:** \_\_\_\_\_

**Legal Guardian:** \_\_\_\_\_

**Unique Caring Foundation Staff:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_





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Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## Crisis Response Notification for Unique Caring Consumers

In order to best serve the needs of our clients, Unique Caring has established a crisis response system for emergency situations involving our clients. At the time of intake/admission, a crisis number will be given to consumers, parents, guardians & or family members. In the event of an after-hours emergency the client, parent, guardian & or family member can call this number & the call will be returned by a Qualified Professional. The client, parent guardian &/or family member will be asked to detail the nature of the emergency and respond accordingly including face to face. This crisis number is to be used for emergencies that are urgent/critical in nature and cannot wait until the next business day. If the emergency situation is life threatening or a medical in nature the client should call **911** for immediate response. **(Please enter a call back number that does not block private numbers)**

Crisis Line Number (SC): 803-329-9625

The undersigned have read and agree to follow this Crisis Response plan:

Consumer: \_\_\_\_\_ Date: \_\_\_\_\_

Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Unique Caring Foundation Staff: \_\_\_\_\_ Date: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

### Release of Information

Client's Name: \_\_ Record Number \_\_ MID #:

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: SC Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

I, \_\_\_\_\_, authorize \_\_\_\_\_ to:

\_\_\_\_ (send) \_\_\_\_ (receive) the following \_\_\_\_ (to) \_\_\_\_ (from)

Name: Unique Caring Foundation 518 North Ave, Suite D Rock Hill, SC 29732

A SEPARATE AUTHORIZATION, AS DEFINED BY HIPAA, IS REQUIRED FOR \*PSYCHOTHERAPY NOTES.

|   |   |
|---|---|
| <input type="checkbox"/> Academic testing results     | <input type="checkbox"/> Psychological testing results        |
| <input type="checkbox"/> Behavior programs            | <input type="checkbox"/> Service plans                        |
| <input type="checkbox"/> Progress reports             | <input type="checkbox"/> Summary reports                      |
| <input type="checkbox"/> Intelligence testing results | <input type="checkbox"/> Vocational testing results           |
| <input type="checkbox"/> Medical reports              | <input type="checkbox"/> Entire record, except progress notes |
| <input type="checkbox"/> Personality profiles         | <input type="checkbox"/> *Psychotherapy Notes                 |
| <input type="checkbox"/> Psychological reports        | <input type="checkbox"/> other, specify _____                 |

The above information will be used for the following purposes:

☐ Planning appropriate treatment or program  
☐ Continuing appropriate treatment or program  
☐ Determining eligibility for benefits or program  
☐ Case review ☐ Updating files  
☐ Other (specify) \_\_\_\_\_

I understand that this information may be protected by Title 42 (Code of Federal Rules of Privacy of Individually Identifiable Health Information, Parts 160 and 164) and Title 45 (Federal Rules of Confidentiality of Alcohol and Drug Abuse Patients Records, Chapter 1, Part 2), plus applicable state laws. I further understand the information disclosed to the recipients may not be protected under these guidelines if they are not a health care provider covered by state or federal rules.

I also understand that this information may be further protected as it pertains to HIV/AIDS information under G.S. 130A-143.

**I understand that this authorization is voluntary, and I may revoke this consent at any time by providing written notice, and after (1 year) this consent automatically expires.** I have been informed what information will be given, its purpose, and who will receive the information. I understand that I have a right to receive a copy of this authorization. I understand that I have a right to refuse to sign this authorization.

Your relationship to client: ☐ Self ☐ Parent/legal guardian

If you are the legal guardian or representative appointed by the court for the client, please attach a copy of this authorization to receive this protected health information.

Client/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

UCF Staff/Contractor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

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UCF Staff/Contractor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

### Release of Information

Client's Name: \_\_ Record Number \_\_ MID #:

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: SC Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

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Client/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

UCF Staff/Contractor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

**PERSON SERVED GRIEVANCE POLICY & PROCEDURE FORM**

NAME OF PERSON SERVED: \_\_\_\_\_ DOB \_\_\_\_\_ MED REC. # \_\_\_\_\_

Providers of Unique Caring Foundation, Inc. will at all times respect the rights of clients as individuals. If at any time a client wishes to express dissatisfaction with services or feels that his/her rights or the rights of another have been violated, he/she shall have access to a process through which the grievance will be fairly considered, investigated and appropriately acted upon. Unique Caring Foundation, Inc. shall give high priority to being responsive to appropriate requests for help.

**PROCEDURE:**

- A. Clients have the right to make a grievance about any aspect of Unique Caring Foundation, Inc. services or operation.
- B. Clients will be informed of the grievance procedure at first face to face contact and anytime upon client's request. Where a client may be incapable of making or pursuing a grievance because of mental disability, mental retardation, or as an effect of treatment, staff shall act on the client's behalf in accordance with this policy. At the time a complaint is initiated, the client will receive a new copy of the detailed grievance procedure.
- C. The manner of dealing with the grievance serves as a vital source of information for assessing and improving the quality of service therefore, Unique Caring Foundation, Inc. has established a mandatory reporting requirement. Any employee or other staff, who is the recipient of, is witness to, or who otherwise becomes aware of a complaint is required to facilitate the reporting of it in writing according to procedures defined under this policy. Where clients or others may have difficulty registering a complaint, employees of Unique Caring Foundation, Inc. are required to help them.
- D. There shall be no penalty or retaliation direct or indirect, for any action reasonably taken by any employee or other staff acting in compliance with this policy.
- E. Review and response to client grievances shall be investigated through established administrative channels as follows:
  - a. Client shall present complaint to any staff or provider and/or to the Executive Director. The person receiving the complaint must forward it to Human Resources within 1 – 2 working days. Human Resources will respond to the complaint and to the consumer within 1 to 2 working days of receipt, or sooner if clinically indicated. Response may include one or all of the following: letter, meeting, or specific action as documented on the client complaint form.
- F. Upon its completion of "Step E", the Grievance and Complaint Report must be received by the Executive Director who shall take one of the following actions within 2 to 5 days of receiving the complaint:
  - 1. Determine that there is *no reasonable cause for complaint*. If the Executive Director determines the complaint was unfounded and documents this in writing, by checking the appropriate line on the bottom of the complaint form. The complainant must sign the complaint form again indicating that they have been informed of this determination.
  - 2. If the Executive Director is *able to offer a resolution that is acceptable to the complainant*, this resolution will be documented on the complaint form. The complainant must check the appropriate line on the complaint

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

form and sign the bottom of the complaint form indicating that they agree that the proposed resolution is acceptable.

3. *Attempt to resolve the complaint, but finds that his/her proposed resolution is not satisfactory to the complainant.* If the Executive Director is unable to resolve the complaint, this will be indicated on the complaint form and forwarded to the Quality Assurance/Quality Improvement Committee.

If it is determined that an investigation is required or that the matter cannot be resolved no later than five (5) days. If a lengthy investigation is anticipated, the Quality Assurance/Quality Improvement Committee should document on the complaint from the expected length and scope of the investigation.

- G. A summary of all complaint reports and their resolutions shall be submitted to the Quality Improvement Committee at the first meeting of this body after report is received by the Executive Director.
- H. Right of Appeal: The complainant or other party involved in the complaint may appeal the decision which will be processed through the Executive Director and Quality Improvement Committee. All parties will receive notification of results of appeals.
- I. This procedure does not preclude or prohibit the client from contacting advocates who are outside of the agency. At any point during the client's care, he will be afforded the opportunity to contact officials from the Department of Social Services, Disability Rights North Carolina, formerly (the Governor's Advocacy Council for Persons with Disabilities Council) – Voice 919-856-2195, Toll Free Voice 877-235-4210, TTY 888-268-5535 or Email: [Info@disabilityrightsncc.org](mailto:Info@disabilityrightsncc.org), an attorney and/or Guardian Ad item.
- J. A file of complaints shall be maintained by the owner and shall remain on file until the end of the second calendar year after the one in which complaint was filed.

\_\_\_\_\_  
Signature of Person Served/Guardian/Legally Responsible Person

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Date





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Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## ACKNOWLEDGEMENT OF NOTICE OF PRIVACY PRACTICES

Person Served Name: \_\_\_\_\_ Record # \_\_\_\_\_

I hereby acknowledge that I have received The Unique Caring Foundation Notice of Privacy Practices. These practices have been explained to me and I understand that if I have further Questions, I can call 704-569-8654.

\_\_\_\_\_  
Person Served Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Guardian/Responsible Person Signature

\_\_\_\_\_  
Date

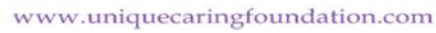
\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## SECTION II: ASSESSMENT & CASE MANAGEMENT AUTHORIZATION

|  |
|--|
| Case Management Plan/Service Notes/Time- Sheet |
|  |
|  |



## Adult Assessment

Revised 04/09/2019

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

|   |
|---|
|   |
| <p>Has family had any previous/past department of social services (DSS) involvement? __Yes __No</p> <p>Has the family had any children removed by DSS now or in the past? __Yes __No</p> <p>If yes, explain:</p><br><p>Does the child (beneficiary) live in foster care? __Yes __No</p> <p>If yes, explain (Include reason and date of removal)</p> |

**Medical:**

**Medical Diagnosis/Existing Health Problems** *(If Yes, please include all health problems, including surgeries, medical and dental problems):* ☐Yes ☐No

|  |
|--|
|  |
|--|

**Current Medications** *(If Yes, please include name, dosage and purpose of medication):* ☐Yes ☐No

|  |
|--|
|  |
|--|

Referral Source: \_\_\_\_\_

|        |                  |         |
|--------|------------------|---------|
| (Name) | (Title/Position) | (Phone) |
|--------|------------------|---------|

**Reason For Referral/Presenting Problem:**

|  |
|--|
|  |
|--|

*Any current or past medical or legal problems of anyone in the home needing to be documented for safety purposes:*

☐Yes ☐No

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

**Case Management Service Requested:**

- ☐ At-Risk Children  
 ☐ Adults w/Serious and Persistent Mental Illness  
 ☐ At-risk Pregnant Women and Infants  
☐ Individuals with Psychoactive Substance Disorders  
☐ Individuals with Intellectual and Related Disabilities  
 ☐ Individuals at risk for Genetic Disorders  
 ☐ Adults with Functional Impairments  
☐ Other Services Needed: \_\_\_\_\_

**Referral to another agency to meet the client-presenting need:**   ☐ Yes   ☐ No

Agency Name Receiving

Referral: \_\_\_\_\_

Services Recommended: \_\_\_\_\_

Date and Time of Referral: \_\_\_\_\_

**Unique Caring Foundation**  
**Life and Home Community Assessment**

|                                 |  |   |               |             |
|---------------------------------|--|---|---------------|-------------|
|                                 |  |   |               |             |
| <b>Admission Date:</b>          |  | <b>Time of Admission:</b>                   |               |             |
| <b>Admitted:</b>                | <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>Funding/Insurance Type:</b>              |               |             |
| <b>Consumer's Name:</b>         |  | <b>Funding/Insurance ID #:</b>              |               |             |
| <b>Physical Address:</b>        |  | <b>City:</b>                                | <b>State:</b> | <b>Zip:</b> |
| <b>Mailing Address:</b>         |  | <b>City:</b>                                | <b>State:</b> | <b>Zip:</b> |
| <b>Home Phone #:</b>            |  | <b>Alternate Phone #:</b>                   |               |             |
| <b>Is the consumer a minor?</b> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>If Yes, state name and relationship:</b> |               |             |
|                                 |  |   |               |             |

**Type of Contact:**  
 ☐ Telephone  
 ☐ Face to Face  
 ☐ After-Hours

**Referred by:**  
☐ Self  
☐ Family  
☐ Friend  
☐ Court  
☐ School  
☐ Other:

**Priority:**  
☐ Emergency/1 Hour  
☐ Urgent/48 Hours  
☐ Routine/7 Days



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Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

Age: \_\_\_\_\_ DOB: \_\_\_\_\_ SS#: \_\_\_\_\_ ☐ Male ☐ Female

Marital Status: ☐ Married ☐ Single ☐ Divorced ☐ Widow ☐ Separated

Primary Language/Mode of Communication: ☐ English ☐ Spanish ☐ TTDY ☐ Other:

Employment Status: ☐ Employed F/T ☐ Employed P/T ☐ Unemployed ☐ Retired ☐ Student ☐ Disabled

☐ Occupation: \_\_\_\_\_

Parent/Guardian Involved: \_\_\_\_\_

Did they help with Assessment: Y \_\_\_\_ N \_\_\_\_?

Others that provided information: \_\_\_\_\_

**EMERGENCY CONTACT:**

Name: \_\_\_\_\_  
\_\_\_\_\_

Relationship to Beneficiary:

Address:

\_\_\_\_\_  
Street City State Zip Code

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**MEDIA:**

What forms of communication does beneficiary prefer? (Choose as many as you want)

\_\_\_face to face visits \_\_\_telephone calls \_\_\_assistive technology (ex., TTY, TDD)  
\_\_\_Computer/email \_\_\_texting \_\_\_CHAT  
\_\_\_Facebook \_\_\_Twitter

Is beneficiary comfortable with someone?

\_\_\_dropping by to see them \_\_\_setting up an appointment before they come

**TRANSPORTATION:**

What type of transportation does beneficiary use?

\_\_\_Have own care \_\_\_family or friends take me \_\_\_bus or public  
transportation



Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

\_\_\_walk \_\_\_\_\_bicycle \_\_\_\_\_Medicaid Van  
 \_\_\_Other: \_\_\_\_\_

Does beneficiary need help with transportation? \_\_\_Yes \_\_\_No

If beneficiary uses public transportation, how much assistance does beneficiary need?

\_\_\_Independent \_\_\_\_\_Need some assistance \_\_\_\_\_Total supervision  
 \_\_\_Unable to use at all Please explain: \_\_\_\_\_

What are the beneficiary's needs or wants related to transportation?

**Medical History** (pregnancy status, nutritional/dietary needs, seizures, previous/current medical conditions, diabetes, heart disease, surgeries):

1-Primary Care Physician: \_\_\_Yes \_\_\_No

Physician's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

If no Primary Care Physician, does beneficiary have a Physician in mind they would like to see? \_\_\_Yes \_\_\_No

Overall, How does beneficiary rate their physical health? \_\_\_Excellent \_\_\_Good \_\_\_Fair \_\_\_Poor

List all Diagnosed Health Problems:

**Medical history:**

- ☐None ☐Arthritis ☐Cardio vascular problems ☐Sensory deficits ☐Asthma  
☐HIV/AIDS ☐STD ☐Cerebral Palsy ☐Cancer ☐Circulatory problems  
☐Liver disease ☐Tuberculosis ☐Diabetes ☐Seizures ☐Headaches  
☐Neurological diseases ☐Visual impairment ☐Gastrointestinal problems  
☐Fibromyalgia ☐Orthopedic problems ☐Chronic Fatigue Syndrome  
☐Hearing impaired ☐disabled ☐recent illness ☐HIV  
☐Hep C ☐diabetes ☐pregnant ☐cancer ☐glaucoma ☐heart disease  
☐kidney disease ☐liver disease or damage ☐thyroid or goiter trouble  
☐epilepsy ☐difficult urinating ☐urinary incontinence ☐blood pressure  
☐surgeries ☐Hx of head injury ☐Allergies ☐Details or Other:

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

**List all current Medications:**

| Medications | Dosage/How often | Reason | Physician |
|-------------|------------------|--------|-----------|
|             |                  |        |           |
|             |                  |        |           |
|             |                  |        |           |
|             |                  |        |           |
|             |                  |        |           |
|             |                  |        |           |

Does Beneficiary have any health problems that require assistance to manage? ☐ Yes ☐ No

Does Beneficiary receive care with any health concerns? ☐ Yes ☐ No

If yes, explain with name and agency, if applicable:

Does Beneficiary have any specialized medical equipment? ☐ Yes ☐ No

Please List:

List any Hospitalizations? When/Where/Why

List any surgeries? When/Where/Why

Is child's immunizations updated? ☐ Yes ☐ No ☐ N/A

Does beneficiary have any known allergies (food, animals, medicine, other)? ☐ Yes ☐ No

Please list known allergies/reactions:

Does beneficiary or other family members have a genetic disorder? ☐ Yes ☐ No

If yes, please describe:

Does the beneficiary have a history of seizures? ☐ Yes ☐ No

If yes, what type of seizures?

Date of Last Seizure?

Medication used for seizures:

**VISION:**

Does beneficiary have issues with vision? ☐ Yes ☐ No

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

Vision Tested? ☐ Yes ☐ No If yes, last vision test/follow up date: \_\_\_\_\_

Physician's Name: \_\_\_\_\_

Results of Vision evaluation:

- ☐ No vision problems ☐ Some impairment, but correct with assistive devices (glasses)  
☐ difficulty seeing close up (far-sighted) ☐ difficulty seeing far away (near sighted)  
☐ Legally blind

**HEARING:**

Does beneficiary have issues with hearing: ☐ Yes ☐ No?

Hearing Tested? ☐ Yes ☐ No If yes, last hearing test/follow up date: \_\_\_\_\_

Physician's Name: \_\_\_\_\_

Result of Hearing Evaluation:

(For the Assessor)

Does the individual have issues with hearing?

- ☐ No hearing impairment ☐ Hearing impairment, but managed through hearing aids  
☐ hearing difficulty at the conversation level ☐ hears only very loud sounds  
☐ no useful hearing

**ORAL HEALTH:**

Has beneficiary seen a dentist: ☐ Yes ☐ No

Last dental exam: \_\_\_\_\_ Physician's Name: \_\_\_\_\_

List any dental issues or procedures/dates:

**SPEECH:**

Does beneficiary have issues with speech or communication? ☐ Yes ☐ No

- ☐ Independent in speech ☐ Some difficulty in speech, but can be understood  
☐ communicates with sign language, symbol board, written message, gestures or interpreter  
☐ communicates with inappropriate speech, garbled sounds and/or displays echolalia  
☐ no communication

Child:

- ☐ tracts movement ☐ smiles  
☐ babbles ☐ imitates words/actions of others  
☐ points/gestures ☐ uses single words/phrases

**SENSORY IMPAIRMENT:**

Does beneficiary have issues with sensory impairment? (taste, smell, touch, spatial) ☐ Yes ☐ No

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

If yes, explain:

Does beneficiary have texture issues with food or touch? ☐ Yes ☐ No

If yes, explain:

**GROSS/FINE MOTOR IMPAIRMENT:**

Does beneficiary have any fine or gross motor skill concerns?

- |  |   |
|--|---|
| <input type="checkbox"/> No impairment                                       | <input type="checkbox"/> impaired muscle tone                                       |
| <input type="checkbox"/> upper/lower body weakness                           | <input type="checkbox"/> scoliosis  |
| <input type="checkbox"/> hemiplegia (Total or partial paralysis of one side) | <input type="checkbox"/> paraplegia (paralysis of lower half of the body/both legs) |
| <input type="checkbox"/> quadriplegia (paralysis of both arms and both legs) |   |

Child:

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> roll over | <input type="checkbox"/> sit independently |
| <input type="checkbox"/> crawl     | <input type="checkbox"/> pull to stand     |
| <input type="checkbox"/> walk      |  |

Is there any diagnosis of head or spinal cord injury or other similar disability? ☐ Yes ☐ No

If yes, explain including date and diagnosis:

Child:

What age was your child weaned off the bottle?

What age was your child weaned off the pacifier?

**NUTRITION/DIET:**

How is beneficiary's appetite: ☐ Good ☐ Fair ☐ Poor

Any unexplained weight loss or gain in the last year or so? ☐ Yes ☐ No

If yes, explain:

Does beneficiary have any health concerns related to nutrition? ☐ Yes ☐ No

If Yes, explain:

Is beneficiary on a special diet? ☐ Yes ☐ No

If Yes, please check below:

- |                                    |                                      |  |                                      |
|------------------------------------|--------------------------------------|--|--------------------------------------|
| <input type="checkbox"/> low salt  | <input type="checkbox"/> gluten free | <input type="checkbox"/> lactose free/milk | <input type="checkbox"/> low calorie |
| <input type="checkbox"/> low fat   | <input type="checkbox"/> G-Tube      | <input type="checkbox"/> continuous feed   | <input type="checkbox"/> bolus       |
| <input type="checkbox"/> low sugar | <input type="checkbox"/> Other:      |  |                                      |

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

Child:

Does your child have feeding issues? (choking, picky eater) ☐ Yes ☐ No

If Yes, explain:

☐ soft food only    ☐ solid food    ☐ needs assistance with eating    ☐ holds own bottle  
☐ finger feeds independently    ☐ uses fork/spoon

**PHYSICAL HEALTH:**

1-List beneficiary's strengths and abilities to their physical health?

2-Does beneficiary's health limit their ability to move, work or play in anyway?

(For the Assessor):

Does beneficiary have a history of missing doctor appointments or having to reschedule appointments?

☐ Yes ☐ No ☐ Unsure

If yes, explain including frequency:

3-What does the beneficiary see as the biggest obstacle that prevents them from keeping their medical appointments?

**MATERNAL-INFANT DATA:** (For women or young women who are child bearing age)

1-Is beneficiary pregnant or could they be pregnant at this time?

☐ Yes ☐ No ☐ Unsure

Pregnancy History:

How many pregnancies: \_\_\_\_

How many births? \_\_\_\_ vaginal deliveries \_\_\_\_ C-Section \_\_\_\_ Multiple births \_\_\_\_

Has beneficiary ever had a (Check as many as apply):

☐ still birth ☐ miscarriage ☐ abortion

Has beneficiary had any family planning education in the past? ☐ Yes ☐ No

If no, are they interested in receiving education in this area? ☐ Yes ☐ No

Comments:

**CURRENT PREGNANCY:**

Normal Pregnancy: ☐ YES ☐ No

High Risk Pregnancy: ☐ YES ☐ NO

Prenatal Care: ☐ YES ☐ NO

What month of the pregnancy did beneficiary start prenatal care? \_\_\_\_\_

Is beneficiary experiencing any of the following:

☐ Anemia    ☐ Heart Disease    ☐ Gestational Diabetes

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

☐ Bleeding      ☐ Tobacco Use      ☐ Premature Labor (wk)  
☐ Elevated Blood Pressure      ☐ Alcohol Use      ☐ Toxemia/Pre-eclampsia  
☐ Vomiting      ☐ Rx Drugs      ☐ Viral Infection  
☐ MD-Ordered Bedrest      ☐ OTC Drugs      ☐ STD  
☐ Other

OB Provider: \_\_\_\_\_

Delivery Hospital: \_\_\_\_\_

Type of Delivery:

☐ Vaginal      ☐ C-Section      ☐ Breech      ☐ Multiple Birth

DOB: \_\_\_\_\_

Birth Weight: \_\_\_\_\_ Gestational Age: \_\_\_\_\_

Prematurity: \_\_\_\_\_ (WK)      ☐ Birth WT <2500 Grams      ☐ Birth WT <1200 Grams

☐ Jaundice      ☐ Breathing Problems  
☐ Delayed Crying      ☐ Ventilator - \_\_\_\_ Wks.  
☐ Seizures      ☐ Cord around the neck

Post Delivery Concerns? ☐ Yes      ☐ No

If yes, explain:

Other Children in the home: ☐ Yes      ☐ No

List names, DOB, and Sex of the other children in the home



Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

**MENTAL HEALTH AND BEHAVIORAL:**

**Presenting Problems:**

|  |
|--|
|  |
|--|

**Prior MH/DD/SA History**

(Previous Hospitalization/Treatment):

☐ Yes

☐ No

☐ State MH/SA Hospital

☐ Outpatient

☐ VA Hospital

☐ Private MH/SA Professional

☐ Community Supports

☐ Other :

☐ Facility Based Crisis

☐ Detox

***Please specify the name of facility/agency, year admitted, and length of stay:***

|  |
|--|
|  |
|--|

Is Beneficiary currently receiving any mental health services? \_\_Yes \_\_No

If yes, explain. With who/where/when last contact:

|  |
|--|
|  |
|--|

Does Beneficiary or any family members have any history of psychiatric or behavioral diagnosis or show any mental health concerns? \_\_Yes \_\_No

If yes, Explain:

Is the parent of child (beneficiary) following through with their mental health treatment?

\_\_Yes \_\_No \_\_\_\_\_ N/A

If yes, explain:

|  |
|--|
|  |
|--|

Has beneficiary attempted suicide/thoughts of suicide/plan/intent of suicide? \_\_YES \_\_NO

Explain, if yes:

|  |
|--|
|  |
|--|

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

|  |  |
|--|--|
| History of trauma that needs to be addressed in treatment:<br><input type="checkbox"/> None                                  |  |
| History of adjustment concerns and/or other factors that need to be addressed in treatment:<br><input type="checkbox"/> None |  |

Has beneficiary experienced any of the following (do not include a direct result of drug or alcohol usage)

|                             |   |                       |
|-----------------------------|---|-----------------------|
| <b>Depressive symptoms:</b> | <input type="checkbox"/> None <input type="checkbox"/> sadness <input type="checkbox"/> fatigue <input type="checkbox"/> hopelessness<br><input type="checkbox"/> loss of interest <input type="checkbox"/> increased sleep <input type="checkbox"/> decreased sleep<br><input type="checkbox"/> feelings of worthlessness <input type="checkbox"/> guilt <input type="checkbox"/> increased appetite<br><input type="checkbox"/> decreased appetite <input type="checkbox"/> agitation <input type="checkbox"/> poor concentration<br><input type="checkbox"/> crying <input type="checkbox"/> anger <input type="checkbox"/> social isolation <input type="checkbox"/> irritability   | Other and/or Details: |
| <b>Anxiety:</b>             | <input type="checkbox"/> None <input type="checkbox"/> excessive worries <input type="checkbox"/> restlessness <input type="checkbox"/> irritability<br><input type="checkbox"/> difficulty concentrating <input type="checkbox"/> muscle tension <input type="checkbox"/> sleep disturbance<br><input type="checkbox"/> nightmares <input type="checkbox"/> panic attacks <input type="checkbox"/> separation anxiety<br><input type="checkbox"/> soiling <input type="checkbox"/> hypervigilance <input type="checkbox"/> phobia <input type="checkbox"/> compulsions<br><input type="checkbox"/> obsessions <input type="checkbox"/> PTSD symptoms <input type="checkbox"/> self-soothing behaviors  | Other and/or Details: |
| <b>Somatoform:</b>          | <input type="checkbox"/> None <input type="checkbox"/> somatic complaints <input type="checkbox"/> body dysmorphic<br><input type="checkbox"/> hypochondriasis <input type="checkbox"/> conversion: ( <input type="checkbox"/> motor <input type="checkbox"/> sensory <input type="checkbox"/> seizure <input type="checkbox"/> convulsion)   | Other and/or Details: |
| <b>Manic behavior:</b>      | <input type="checkbox"/> None <input type="checkbox"/> periods of elevated, expansive, or irritable mood<br><input type="checkbox"/> over talkative <input type="checkbox"/> pressured speech <input type="checkbox"/> flight of ideas<br><input type="checkbox"/> distractibility <input type="checkbox"/> racing thoughts <input type="checkbox"/> decreased need for sleep<br><input type="checkbox"/> grandiosity <input type="checkbox"/> increase in goal directed activity<br><input type="checkbox"/> extravagance <input type="checkbox"/> mood cycles <input type="checkbox"/> high risk behaviors  | Other and/or Details: |
| <b>Psychotic symptoms:</b>  | <input type="checkbox"/> None <input type="checkbox"/> unmanageable <input type="checkbox"/> inability to care for self<br><input type="checkbox"/> memory deficits <input type="checkbox"/> withdrawn <input type="checkbox"/> wanders off <input type="checkbox"/> paranoia<br><input type="checkbox"/> suspiciousness <input type="checkbox"/> poor personal hygiene<br><input type="checkbox"/> does not make sense <input type="checkbox"/> sleep loss <input type="checkbox"/> poor judgment<br><input type="checkbox"/> forgetfulness <input type="checkbox"/> confusion <input type="checkbox"/> auditory hallucinations<br><input type="checkbox"/> visual hallucinations <input type="checkbox"/> delusions <input type="checkbox"/> disorientation | Other and/or Details: |
| <b>Antisocial:</b>          | <input type="checkbox"/> None <input type="checkbox"/> frequent lying <input type="checkbox"/> stealing <input type="checkbox"/> excessive fighting<br><input type="checkbox"/> destroys property <input type="checkbox"/> fire setting <input type="checkbox"/> arrests <input type="checkbox"/> convictions<br><input type="checkbox"/> imprisoned <input type="checkbox"/> sexually inappropriate <input type="checkbox"/> exhibitionism<br><input type="checkbox"/> uses assumed names <input type="checkbox"/> acts alone in peer group<br><input type="checkbox"/> probation <input type="checkbox"/> parole <input type="checkbox"/> pending charges   | Other and/or Details: |

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

|   |  |  |
|---|--|--|
|   | <input type="checkbox"/> physically cruel to animals |  |
|   |  |  |
| <b>Other agencies currently working with the consumer:</b>  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> DSS <input type="checkbox"/> Social Security Admin. <input type="checkbox"/> Probation <input type="checkbox"/> Other :<br><input type="checkbox"/> Health Department <input type="checkbox"/> Vocational Rehabilitation |  |  |
| <i>Information obtained from other collateral sources (please be sure a consent is completed before completing this section):</i>   |  |  |
|   |  |  |

### ALCOHOL/SUBSTANCE ABUSE:

| <b>Substance Use/Abuse:</b> | <input type="checkbox"/> No (Skip to next page)<br><br><input type="checkbox"/> Yes (complete section below)   |                      |  |   |                   |
|-----------------------------|--|----------------------|--|---|-------------------|
|                             | Substance  | Onset Age / Duration | Method   | Frequency   | Amount / Last Use |
| <b>Primary</b>              | <input type="checkbox"/> Alcohol <input type="checkbox"/> Crack/Cocaine <input type="checkbox"/> Heroin<br><input type="checkbox"/> Inhalants <input type="checkbox"/> Barbiturates<br><input type="checkbox"/> Non-prescription Methadone<br><input type="checkbox"/> Methamphetamine <input type="checkbox"/> Over the Counter<br><input type="checkbox"/> Other Opiates & Synthetics<br><input type="checkbox"/> Other Hallucinogen <input type="checkbox"/> Other Amphetamine<br><input type="checkbox"/> Other Tranquilizer<br><input type="checkbox"/> Other Sedatives/Hypnotics<br><input type="checkbox"/> Benzodiazepine <input type="checkbox"/> Cannabis<br><input type="checkbox"/> PCP <input type="checkbox"/> Other Stimulates<br><input type="checkbox"/> Other: |                      | <input type="checkbox"/> Oral<br><input type="checkbox"/> Smoking<br><input type="checkbox"/> Inhalation<br><input type="checkbox"/> Injection<br><input type="checkbox"/> Other<br><input type="checkbox"/> Unknown | <input type="checkbox"/> None Past Mo<br><input type="checkbox"/> 1-3x Past Mo.<br><input type="checkbox"/> 1-2 Past Week<br><input type="checkbox"/> 3-6 Past Week<br><input type="checkbox"/> Daily<br><input type="checkbox"/> Unknown |                   |
| <b>Secondary</b>            | <input type="checkbox"/> Alcohol <input type="checkbox"/> Crack/Cocaine <input type="checkbox"/> Heroin<br><input type="checkbox"/> Inhalants <input type="checkbox"/> Barbiturates<br><input type="checkbox"/> Non-prescription Methadone<br><input type="checkbox"/> Methamphetamine <input type="checkbox"/> Over the Counter<br><input type="checkbox"/> Other Opiates & Synthetics<br><input type="checkbox"/> Other Hallucinogen <input type="checkbox"/> Other Amphetamine<br><input type="checkbox"/> Other Tranquilizer<br><input type="checkbox"/> Other Sedatives/Hypnotics<br><input type="checkbox"/> Benzodiazepine <input type="checkbox"/> Cannabis<br><input type="checkbox"/> PCP <input type="checkbox"/> Other Stimulates<br><input type="checkbox"/> Other: |                      | <input type="checkbox"/> Oral<br><input type="checkbox"/> Smoking<br><input type="checkbox"/> Inhalation<br><input type="checkbox"/> Injection<br><input type="checkbox"/> Other<br><input type="checkbox"/> Unknown | <input type="checkbox"/> None Past Mo<br><input type="checkbox"/> 1-3x Past Mo.<br><input type="checkbox"/> 1-2 Past Week<br><input type="checkbox"/> 3-6 Past Week<br><input type="checkbox"/> Daily<br><input type="checkbox"/> Unknown |                   |

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

|  |  |  |  |   |  |
|--|--|--|--|---|--|
| <b>Tertiary</b>  | <input type="checkbox"/> Alcohol <input type="checkbox"/> Crack/Cocaine <input type="checkbox"/> Heroin<br><input type="checkbox"/> Inhalants <input type="checkbox"/> Barbiturates<br><input type="checkbox"/> Non-prescription Methadone<br><input type="checkbox"/> Methamphetamine <input type="checkbox"/> Over the Counter<br><input type="checkbox"/> Other Opiates & Synthetics<br><input type="checkbox"/> Other Hallucinogen <input type="checkbox"/> Other Amphetamine<br><input type="checkbox"/> Other Tranquilizer<br><input type="checkbox"/> Other Sedatives/Hypnotics<br><input type="checkbox"/> Benzodiazepine <input type="checkbox"/> Cannabis<br><input type="checkbox"/> PCP <input type="checkbox"/> Other Stimulates<br><input type="checkbox"/> Other: |  | <input type="checkbox"/> Oral<br><input type="checkbox"/> Smoking<br><input type="checkbox"/> Inhalation<br><input type="checkbox"/> Injection<br><input type="checkbox"/> Other<br><input type="checkbox"/> Unknown | <input type="checkbox"/> None Past Mo<br><input type="checkbox"/> 1-3x Past Mo.<br><input type="checkbox"/> 1-2 Past Week<br><input type="checkbox"/> 3-6 Past Week<br><input type="checkbox"/> Daily<br><input type="checkbox"/> Unknown |  |
| Substance abuse / dependency details:  |  |  |  |   |  |
| Outpatient SA treatment history:   |  |  |  |   |  |
| Family problems, job loss, abuse related arrests, other:   |  |  |  |   |  |
| What withdrawal symptoms has she/he had in the past? DTs, blackouts, seizures, other (explain and give details):   |  |  |  |   |  |
| Current withdrawal symptoms: None, vomiting, sweating, agitation, tactile disturbances, visual disturbances, headache, tremors/shakes (please explain and give details): |  |  |  |   |  |

**1-Has Beneficiary ever attended AA, NA, or AL-ANON?** \_\_\_Yes \_\_\_NO

**Does beneficiary live with or live close-by someone that has alcohol/prescription drugs/substance abuse concerns?**  
 \_\_\_YES \_\_\_NO

If yes, explain:

**2-(For the Assessor)**

**Does this individual appear to need education related to substance/alcohol abuse?** \_\_\_YES \_\_\_NO

**Does the beneficiary appear to be under the influence of a substance/alcohol?** \_\_\_YES \_\_\_NO

If yes, explain:

#### THE CAGE AND CAGE-AID QUESTIONNAIRE

- |  |        |       |
|--|--------|-------|
| 1. Have you ever felt you should to cut down on your drinking <i>or drug abuse</i> ?   | ___Yes | ___No |
| 2. Have people annoyed you by criticizing your drinking <i>or drug use</i> ?   | ___Yes | ___No |
| 3. Have you ever felt bad or guilty about your drinking <i>or drug use</i> ?   | ___Yes | ___No |
| 4. Have you ever had a drink <i>or used drugs</i> first thing in the morning to steady your nerves or get rid of a hangover? | ___Yes | ___No |

#### ASAM Criteria

- |   |        |           |         |
|---|--------|-----------|---------|
| 1. Intoxicated/Withdrawal Potential       | ___Low | ___Medium | ___High |
| 2. Biomedical Conditions                  | ___Low | ___Medium | ___High |
| 3. Emotional/Behavioral/Cognitive Changes | ___Low | ___Medium | ___High |
| 4. Readiness to Change                    | ___Low | ___Medium | ___High |
| 5. Relapse Potential                      | ___Low | ___Medium | ___High |
| 6. Recovery Environment                   | ___Low | ___Medium | ___High |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

DSM V and ICD 10 codes

| Multi-Axial Assessment: |      | Eligible for Services <input type="checkbox"/> Specify Service:                      |
|-------------------------|------|--|
| Axis I                  |      | Ineligible for Services <input type="checkbox"/> See below for alternative referrals |
| Axis II                 |      |  |
| Axis III                |      |  |
| Axis IV                 |      |  |
| Axis V                  | GAF= |  |

**Family/Legally Responsible Person/Informal Support Interview:**

1-How many people currently live in the home? \_\_\_\_\_

| Name | Relationship | ge | May we contact? | Lives in Home |
|------|--------------|----|-----------------|---------------|
|      |              |    |                 |               |
|      |              |    |                 |               |
|      |              |    |                 |               |
|      |              |    |                 |               |
|      |              |    |                 |               |

2-Other members of the family that is important to the beneficiary:

3-Close friends that are important to the beneficiary(List them, indicate where the beneficiary sees their friends and if parents agree with their friends):

4-Is there a dependable neighbor that the beneficiary can call on if needed? \_\_Yes \_\_No

5- What type of housing does beneficiary currently live in?

|                   |                    |              |
|-------------------|--------------------|--------------|
| __public housing  | __Own House        | __Rent house |
| __Own mobile home | __Rent mobile home | __Own        |
| apartment/condo   |                    |              |
| __rent apartment  | __Other:           |              |

6-Does Beneficiary feel safe in the home? \_\_Yes \_\_No

7-Are there structural or functional inadequacies in the home?

|                                    |                          |                        |
|------------------------------------|--------------------------|------------------------|
| __inadequate for family size       | __inadequate furnishings | __inadequate structure |
| __infestation                      | __sanitation problems    |                        |
| __environmental/safety hazards     |                          |                        |
| __inadequate sleeping arrangements | __unaffordable           |                        |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

☐ inadequate provisions for emergency/smoke alarms ☐ Criminal activity in the surrounding neighborhood

8-Would beneficiary like to move: ☐ Yes ☐ No ☐ Unsure  
 If yes, what changes would the beneficiary like to make?

9-Does beneficiary have any pets? ☐ Yes ☐ No

### Family Issues:

Does beneficiary have any of the following stressors:

|   |   |
|---|---|
| <input type="checkbox"/> illness/death          | <input type="checkbox"/> isolation                    |
| <input type="checkbox"/> parenting issues       | <input type="checkbox"/> relationship issues          |
| <input type="checkbox"/> financial difficulties | <input type="checkbox"/> legal issues                 |
| <input type="checkbox"/> divorce                | <input type="checkbox"/> change in family composition |
| <input type="checkbox"/> self-esteem            | <input type="checkbox"/> past childhood experiences   |
| <input type="checkbox"/> single parenting       | <input type="checkbox"/> sibling rivalry              |

If yes, explain:

Within the last year has beneficiary been hit, slapped, kicked or otherwise physically hurt by someone?

☐ Yes ☐ No If yes, by whom? Number of times?

Within the last year, has any other family member been hit, slapped, kicked or otherwise physically hurt by someone?

☐ Yes ☐ No If yes, by whom? Number of times?

If beneficiary is under the age of 17, is the beneficiary having difficulty with relationships within the family unit?

☐ Yes ☐ No

Comments:

### EDUCATION:

What is the highest level of education completed by beneficiary?

|  |   |
|--|---|
| <input type="checkbox"/> Primary School    | <input type="checkbox"/> Associate Degree |
| <input type="checkbox"/> Secondary School  | <input type="checkbox"/> Bachelor Degree  |
| <input type="checkbox"/> Middle School     | <input type="checkbox"/> Graduate Degree  |
| <input type="checkbox"/> High School       | <input type="checkbox"/> PhD              |
| <input type="checkbox"/> Special Education | <input type="checkbox"/> Some College     |
| <input type="checkbox"/> GED               | <input type="checkbox"/> Trade School     |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

Is beneficiary currently in school? \_\_\_Yes \_\_\_No  
 Where?

(Child)  
 What Grade? \_\_\_\_

If child is not currently in school, explain:

Has the client ever ☐Yes ☐No If yes, which grade  
 repeated any levels were  
 grade? repeated? \_\_\_\_\_

Reason/problems that resulted in the client  
 repeating the grade level(s)? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What grades has the client been making this school  
 term? \_\_\_\_\_  
 Last \_\_\_\_\_  
 year? \_\_\_\_\_

Does the beneficiary have any of the following: \_\_\_IFSP \_\_\_IEP \_\_\_504 Plan \_\_\_Behavior Plan

If the client does not have an IEP, 504 plan, PEP, or Behavioral Plan,  
 has there ever been a time when there was consideration for a plan  
 but not approved?

What is the exceptionality of the client's plan (i.e.,  
 Learning Disability, Speech & Language, BED, etc.):

Does the beneficiary have an aide assigned to them? \_\_\_Yes \_\_\_No

Is the beneficiary on target to graduate with their class? \_\_\_Yes \_\_\_No \_\_\_N/A

Is the beneficiary following the school attendance policy? \_\_\_Yes \_\_\_No

If no, explain:

Does the beneficiary like school? \_\_\_Yes \_\_\_No

If no, explain:

**What behaviors has the client been displaying at school this year? Describe all problems and how the school and/or you have tried to handle these problems.**



Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

Are copies of the paperwork from previous meetings available? If ☐ Yes ☐ No  
 available, arrange to make copies and provide to medical records for  
 inclusion into the client's medical record.

**Additional comments regarding the client and the education history that will assist in providing Precision care and support to meet the client's needs.**

Special barriers to learning (check all that apply):

- |   |  |
|---|--|
| <input type="checkbox"/> no intellectual problems<br><input type="checkbox"/> unable to tell time well<br><input type="checkbox"/> difficulty reading<br><input type="checkbox"/> limited math skills<br><input type="checkbox"/> memory problems | <input type="checkbox"/> Has difficulties but is able to function with minimal assistance<br><input type="checkbox"/> unable to read survival signs or words<br><input type="checkbox"/> problems writing<br><input type="checkbox"/> difficulty with reasoning and problem solving<br><input type="checkbox"/> other-specify: |
|---|--|

Is beneficiary interested in furthering their education? ☐ Yes ☐ No  
 Comments:

Does the beneficiary need support in going back to school? ☐ Yes ☐ No  
 If yes, explain what type of assistance is needed:

What are the beneficiary's educational goals?

As a student, what does the beneficiary see as their greatest strength/weaknesses?

(For Assessor)

Is the beneficiary able to: ☐ Read ☐ Write ☐ Sign Name  
 Comment:

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

**EMPLOYMENT AND JOB SEARCH:**

Is the beneficiary currently employed? ☐ Yes ☐ No

If no, explain:

(Currently not employed)

Is the beneficiary able to work in the community? ☐ Yes ☐ No

If no, explain:

Does the beneficiary want to work in the community? ☐ Yes ☐ No

If no, explain and describe what job they would be interested in:

What strengths does beneficiary have regarding employment?:

What improvements does the beneficiary need help with?

What areas do beneficiary need assistance with? (check all that apply)

|   | Yes | No |
|---|-----|----|
| Finding and applying for employment                         |     |    |
| Needs assistance with interviewing for employment           |     |    |
| Showing up to work on time                                  |     |    |
| Transportation to and from employment                       |     |    |
| Being dressed and groomed appropriately for work            |     |    |
| Arriving to work on time                                    |     |    |
| Following work tasks without distractions                   |     |    |
| Understanding and following written directions              |     |    |
| Performing a single work tasks                              |     |    |
| Performing 2-step work tasks                                |     |    |
| Communicating wants and needs                               |     |    |
| Informing employer when they will be absent from work       |     |    |
| Getting along with co-workers                               |     |    |
| Being able to positively implement changes in their routine |     |    |
| Other:  |     |    |

Employment Status (check as many as apply)

☐ competitive employment: full time

☐ competitive employment: part time

☐ supported employment

☐ sheltered workshop

☐ enclave

☐ volunteer

Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_ Job title: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

Is beneficiary happy with their current employment? ☐ Yes ☐ No

If no, what would the beneficiary like to do? If yes, Why?

Does beneficiary have any other wants related to employment and/or job search not mentioned above?

☐ Yes ☐ No

### FINANCIAL MANAGEMENT:

Annual household income: \_\_\_\_\_

| Fixed monthly income sources | Fixed monthly income expenses | Monthly savings |
|------------------------------|-------------------------------|-----------------|
|                              |                               |                 |
|                              |                               |                 |
|                              |                               |                 |
|                              |                               |                 |
|                              |                               |                 |
|                              |                               |                 |
|                              |                               |                 |
| Annual Total:                | Annual Total:                 | Annual Total    |

(i.e., housing, SNAP, WIC, Child support, retirement, pension, disability)

Does beneficiary ever have a money crisis and need assistance? ☐ Yes ☐ No

If yes, explain:

### ACTIVITIES OF DAILY LIVING (ADL) AND INSTRUMENTAL ACTIVITIES OF DAILY LIVING (IADL):

Describe the individual's ability to function in the following areas:

| ADL or IADL           | Do they need assistance? | Type of assistance needed | Source of assistance received |
|-----------------------|--------------------------|---------------------------|-------------------------------|
| Ambulatory            |                          |                           |                               |
| Feeding               |                          |                           |                               |
| Toileting             |                          |                           |                               |
| Bathing               |                          |                           |                               |
| Grooming              |                          |                           |                               |
| Dressing              |                          |                           |                               |
| Housecleaning         |                          |                           |                               |
| Laundry               |                          |                           |                               |
| Shopping              |                          |                           |                               |
| Medication management |                          |                           |                               |
| Money management      |                          |                           |                               |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

|                  |  |  |  |
|------------------|--|--|--|
| Use of the phone |  |  |  |
| Meal preparation |  |  |  |
| Other:           |  |  |  |

### **SOCIAL SKILLS:**

Describe average day for beneficiary:

Does the beneficiary attend a daycare setting/private baby sitter? ☐ Yes ☐ No

If yes, name of daycare/sitter: \_\_\_\_\_

Hours/days attend: \_\_\_\_\_

What would beneficiary like to change about their day?

What does the beneficiary enjoy doing/hobbies?

Are there activities the beneficiary would like to do more often than they are doing now?

☐ Yes ☐ No

Does the beneficiary talk to their friends, family or loved ones as often as they would like?

☐ Yes ☐ No

If no, why/how often would they like to speak to them?

How does beneficiary contact them (phone, in person etc.)?

How does the beneficiary describe his/her relationship with his/her family?

What does the beneficiary consider to be their strengths related to their social skills?

Does the beneficiary have any wants or needs related to improving social functioning?

### **SPIRITUALITY:**

What is beneficiary's faith or belief?

Does religion play a role in the beneficiary's life: ☐ Yes ☐ No ☐ N/A

What gives the beneficiary life purpose or meaning?

Is beneficiary part of a religious or spiritual community? ☐ Yes ☐ No

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

If beneficiary would like to go to church, do they have transportation? \_\_Yes \_\_No

**Services currently being received**

| Provider/Agency | Services Rendered | Location | Phone Number |
|-----------------|-------------------|----------|--------------|
|                 |                   |          |              |
|                 |                   |          |              |
|                 |                   |          |              |
|                 |                   |          |              |
|                 |                   |          |              |
|                 |                   |          |              |
|                 |                   |          |              |

Overall, what does beneficiary feel they need help with?

RECOMMENDATIONS/GOALS to assist with case management plan:

REFERRALS:

**OVERALL IMPRESSION / ASSESSMENT SUMMARY (Include Beneficiary's Level of Readiness & motivation to engage in services)**

ALSO INCLUDE: Medical, Educational, Behavioral, Social, Risk of harm; functional status, co-morbidity, recovery, environment, treatment and recovery history, supports, etc.

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

The Beneficiary must meet all 6 of the South Carolina Medicaid coverage criteria from below to qualify for Targeted Case Management as an Individual with Intellectual and Related Disabilities. Please check each criteria that applies to the Beneficiary:

Individuals with  
intellectual and related  
Disabilities

Medicaid eligible individuals with a suspected diagnosis of Intellectual Disability defined as significantly sub-average general intellectual functioning existing concurrently with deficits in adaptive behavior and manifested during the developmental phase prior to age 22 years, or a related disability defined as a severe, chronic condition found to be closely related to Intellectual Disability and meet **the six (6) following conditions**. Check **each** criteria the applies:

- |  |  |
|--|--|
| <input type="checkbox"/> 1. It is manifested before 22 years of age for Intellectual Disability and related disabilities   | <input type="checkbox"/> 2. It is likely to continue indefinitely  |
| <input type="checkbox"/> 3. It results in substantial functional limitation in 3 or more of the following areas of major life activities: self-care, understanding and use of language, learning, mobility, self-direction, and capacity for independent living. | <input type="checkbox"/> 4. The person's needs require supervision due to impaired judgment, limited capabilities, behavior problems, abusive or assaultive behavior, or because of drug effects/medical monitoring; and |
| <input type="checkbox"/> 5. The person is in need of services directed toward acquiring skills to function as independently as possible or to prevent regression or loss of current optimal functional status  | <input type="checkbox"/> 6. Specific symptoms or disturbances make the member unable to access behavioral health, medical, educational, social, developmental or other supportive services required.                     |

I agree that the Beneficiary meets Medicaid criteria for Targeted Cased Management for the following targeted group \_\_\_\_\_ based on the assessment that I completed.

Case Manager Signature: \_\_\_\_\_

Date: \_\_\_\_\_



Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

The Beneficiary must meet **ALL** of the South Carolina Medicaid coverage criteria from below to qualify for Targeted Case Management as an Adult With Serious and Persistent Mental Illness. Please check each criteria that applies to the Beneficiary:

**Adults with Serious and Persistent Mental Illness**

Medicaid eligible adults with serious and persistent mental illness must meet **all of the following criteria**:

- |  |   |
|--|---|
| <input type="checkbox"/> 1. Medicaid eligible individuals age 21 and older who have a major mental disorder included in the current edition of the Diagnostic and statistical Manual of Mental Disorders classification under schizophrenia disorders, major affective disorders, severe personality disorders, psychotic disorders, and delusional (paranoid) disorders or a diagnosis of a mental disorders and at least on hospitalization within the past 12 months for treatment of a mental disorder | <input type="checkbox"/> 2. Specific symptoms or disturbances make the member unable to access behavioral health, medical, educational, social, developmental or other supportive services required |
|--|---|

I agree that the Beneficiary meets Medicaid criteria for Targeted Cased Management for the following targeted group \_\_\_\_\_ based on the assessment that I completed.

Case Manager Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

The Beneficiary must have identified **ALL** of the risk factors from below to qualify as an Adult With Functional Impairments for Targeted Case Management. Please check each criteria that applies to the Beneficiary:

**Adults with Functional Impairments**

Coverage is limited to Medicaid eligible individuals in need of services and who meet all the following criteria:

- ☐ • Individuals who are 18 years of age or older
- ☐ • Individuals who lack formal or informal resources to address their mental and physical needs.
- ☐ • Individuals who have at least **two** functional dependencies or one functional dependency and a cognitive impairment. (The potential effect of social networks is crucial in older adults with high degree of **functional, mental** or economic **dependency**. **Dependency** means that people require social, family or institutional support, due to temporary or definitive loss of their abilities).
- ☐ • Individuals who require TCM assistance to obtain needed services.
- ☐ • Individuals who are at risk for institutionalization.

I agree that the Beneficiary meets Medicaid criteria for Targeted Cased Management for the following targeted group \_\_\_\_\_ based on the assessment that I completed.

Case Manager Signature: \_\_\_\_\_



Date: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

Unique Caring Foundation

Service Provided: Targeted Case Management

Use PIE Format (Goal, Intervention, Outcome)

| Assessment Purpose   | Staff Intervention Include what staff did to assist consumer and how the consumer responded. Indicate progress towards the goal.<br><br>***Please indicate where the service took place. | Total Time for This Goal |
|--|--|--------------------------|
|  | <b>Description of Intervention(s):</b><br><i>Person with who contact occurred and relationship to beneficiary.</i>   |                          |
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|  |  |                          |
| <b>Type of Contact:</b>  |  |                          |
| Face to face <input type="checkbox"/>  | <b>Effectiveness/Outcome:</b>  |                          |
| Over the Phone <input type="checkbox"/>  |  |                          |
| Other <input type="checkbox"/> Explain:  |  |                          |
| Type of Case Management:  |  |                          |
| Target Group:             |  |                          |
| <b>Please see types below: #</b>   | <b>Next Step:</b>  |                          |
| Location address of the face to face contact with <i>Beneficiary/Guardian</i> :                              |  |                          |
|  |  |                          |
|  |  |                          |

**Type of Case Management:**

1. Assessment      2. Care Planning      3. Referral & Linkage      4. Monitoring & Follow Up

**Target Group:**

1. Individuals with Intellectual and Related Disabilities    2. Adults with Serious and Persistent Mental Illness    3. Adults with Functional Impairments.

Case Manager Name (Printed): \_\_\_\_\_ Case Manager Signature: \_\_\_\_\_ Date: \_\_\_\_\_



[www.uniquecaringfoundation.com](http://www.uniquecaringfoundation.com)

**Consumer Name:** \_\_\_\_\_ **Record #:** \_\_\_\_\_ **MID #:** \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## UNIQUE CARING FOUNDATION- SOUTH CAROLINA TIME SHEET

NAME: \_\_\_\_\_ Week Ending: \_\_\_\_\_

Directions: Please be as specific as possible and indicate what you accomplished each day. **ONLY BILLABLE HOURS ARE TO BE NOTED ON TIME SHEET. Remember that travel time is NOT billable time.**

| TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
|----------------------|--|----------------------|--|
|                      |  |                      |  |
|                      |  |                      |  |
|                      |  |                      |  |
| Today's Total Hours: |  | Today's Total Hours: |  |
| TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
|                      |  |                      |  |
|                      |  |                      |  |
|                      |  |                      |  |
| Today's Total Hours: |  | Today's Total Hours: |  |
| TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
|                      |  |                      |  |
|                      |  |                      |  |
|                      |  |                      |  |
| Today's Total Hours: |  | Miscellaneous:       |  |

TOTAL NUMBER OF HOURS WORKED: \_\_\_\_\_ Signature: \_\_\_\_\_

- A= Assessment      CP= Care Planning      RL= Referral & Linkage      MFU= Monitoring & Follow-Up
- FF=Face to Face      NFF=Non Face to Face      Services are billed in 15 min increments

**Before submitting timesheets for Targeted Case Management please verify that:**

- 1) An Assessment include an intake packet    2) Case Management Plan include Plan & Progress Notes    3) Case Management Follow-Up include Progress Notes

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## SECTION II: ASSESSMENT & CASE MANAGEMENT AUTHORIZATION

Case Management Plan/Service Notes/Time- Sheet

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

### CASE MANAGEMENT PLAN

|  |  |
|--|--|
| Name:  | Name: <b>Unique Caring Foundation</b>                    |
| DOB:   | Site: <input checked="" type="checkbox"/> South Carolina |
| Medicaid #:  | Date of Plan:  |
| Record #:  |  |
| Strengths, natural supports, and/or community supports:  |  |
| Specific Needs Identified by consumer/family:  |  |
| <b>Medical or Health History:</b> A brief summary of medical history to include present medication, medical issues, any safety services and supports systems (a safety net). |  |
|  |  |
| <b>Contact Information:</b> A list of all emergency contacts.  |  |
|  |  |
| <b>Family or Social Support:</b> A brief family or psycho social summary of the beneficiary to identify support systems available to aid the beneficiary in achieving goals. |  |
|  |  |
| <b>Educational Support:</b>  |  |
|  |  |



Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## ACTION PLAN

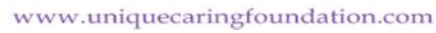
The Action Plan should be based on information and recommendations from: **the Assessment the One Page Profile, Characteristics/Observations/Justifications for Goals, and any other supporting documentation.**

**Long Range Outcome:** (Ensure that this is an outcome desired by the individual, and not a goal belonging to others).

**Where am I now in the process of achieving this outcome?** (Include progress on goals over the past years, as applicable).

### CHARACTERISTICS/OBSERVATION/JUSTIFICATION FOR THIS GOAL: #1

| WHAT (Short Range Goal)  |                        | WHO IS RESPONSIBLE | SERVICE & FREQUENCY   |
|--|------------------------|--------------------|---|
| Goal #1:   |                        |                    |   |
| <b>HOW (Support/Intervention)</b><br><br><b>Targeted Case Management Staff will:</b> |                        |                    |   |
| Target Date (Not to exceed 12 months)  | Date Goal was reviewed | Status Code        | Progress toward goal and justification for continuation or discontinuation of goal. |
|  | / /                    |                    |   |



|                      |           |           |                           |
|----------------------|-----------|-----------|---------------------------|
| / /                  | / /       |           |                           |
| / /                  | / /       |           |                           |
| <b>Status Codes:</b> | R=Revised | O=Ongoing | A=Achieved D=Discontinued |

| WHAT (Short Range Goal) | WHO IS RESPONSIBLE | SERVICE & FREQUENCY |
|-------------------------|--------------------|---------------------|
| Goal #2:                |                    |                     |

| Target Date (Not to exceed 12 months) | Date Goal was reviewed | Status Codes | Progress toward goal and justification for continuation or discontinuation of goal. |
|---------------------------------------|------------------------|--------------|---|
|                                       | / /                    |              |   |
| / /                                   | / /                    |              |   |
| / /                                   | / /                    |              |   |
| <b>Status Codes:</b>                  | R=Revised              | O=Ongoing    | A=Achieved D=Discontinued   |

| WHAT (Short Range Goal) | WHO IS RESPONSIBLE | SERVICE & FREQUENCY |
|-------------------------|--------------------|---------------------|
|-------------------------|--------------------|---------------------|

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

| <b>Goal #3:</b>   |                        |              |   |
|---|------------------------|--------------|---|
| <b>HOW</b> (Support/Intervention)   |                        |              |   |
| <b>Targeted Case Manager will:</b>  |                        |              |   |
| Target Date (Not to exceed 12 months)   | Date Goal was reviewed | Status Codes | Progress toward goal and justification for continuation or discontinuation of goal. |
|   | / /                    |              |   |
| / /   | / /                    |              |   |
| / /   | / /                    |              |   |
| <b>Status Codes:</b> R=Revised                      O=Ongoing                      A=Achieved                      D=Discontinued |                        |              |   |

| CHARACTERISTICS/OBSERVATION/JUSTIFICATION FOR THER GOAL:  |                        |                     |   |
|---|------------------------|---------------------|---|
| WHAT (Short Range Goal)   | WHO IS RESPONSIBLE     | SERVICE & FREQUENCY |   |
| <b>Goal #4:</b>   |                        |                     |   |
| <b>HOW</b> (Support/Intervention)   |                        |                     |   |
| <b>Targeted Case Manager will:</b>  |                        |                     |   |
| Target Date (Not to exceed 12 months)   | Date Goal was reviewed | Status Codes        | Progress toward goal and justification for continuation or discontinuation of goal. |
|   | / /                    |                     |   |
| / /   | / /                    |                     |   |
| / /   | / /                    |                     |   |
| <b>Status Codes:</b> R=Revised                      O=Ongoing                      A=Achieved                      D=Discontinued |                        |                     |   |
| CHARACTERISTICS/OBSERVATION/JUSTIFICATION FOR THER GOAL:  |                        |                     |   |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

| WHAT (Short Range Goal)   |                        | WHO IS RESPONSIBLE | SERVICE & FREQUENCY   |
|---|------------------------|--------------------|---|
| Goal #5:  |                        |                    |   |
| HOW (Support/Intervention)<br><br>Targeted Case Manager will:   |                        |                    |   |
| Target Date (Not to exceed 12 months)   | Date Goal was reviewed | Status Codes       | Progress toward goal and justification for continuation or discontinuation of goal. |
|   | / /                    |                    |   |
| / /   | / /                    |                    |   |
| / /   | / /                    |                    |   |
| Status Codes:      R=Revised                      O=Ongoing                      A=Achieved                      D=Discontinued |                        |                    |   |

| CHARACTERISTICS/OBSERVATION/JUSTIFICATION FOR THER GOAL:  |                        |                    |   |
|---|------------------------|--------------------|---|
| WHAT (Short Range Goal)   |                        | WHO IS RESPONSIBLE | SERVICE & FREQUENCY   |
| Goal #6:  |                        |                    |   |
| HOW (Support/Intervention)<br><br>Targeted Case Manager will:   |                        |                    |   |
| Target Date (Not to exceed 12 months)   | Date Goal was reviewed | Status Codes       | Progress toward goal and justification for continuation or discontinuation of goal. |
|   | / /                    |                    |   |
| / /   | / /                    |                    |   |
| / /   | / /                    |                    |   |
| Status Codes:      R=Revised                      O=Ongoing                      A=Achieved                      D=Discontinued |                        |                    |   |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## Signatures

By signing, I attest that I actively participated in the development of this Plan of Care (POC). Further, I agree to engage in-treatment and updates to this treatment plan as necessary.

\_\_\_\_\_  
Beneficiary Name – print

\_\_\_\_\_  
Beneficiary Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Legal Guardian Name –print

\_\_\_\_\_  
Legal Guardian Signature



\_\_\_\_\_  
Date

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## Unique Caring Foundation

Service Provided: Targeted Case Management

Use PIE Format (Goal, Intervention, Outcome)

| Case Management Plan Purpose   | Staff Intervention Include what staff did to assist consumer and how the consumer responded. Indicate progress towards the goal.<br><br>***Please indicate where the service took place. | Total Time for This Goal |
|--|--|--------------------------|
|  | Description of Intervention(s):<br>Person with who contact occurred and relationship to beneficiary.   |                          |
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| Type of Contact:   |  |                          |
| Face to face <input type="checkbox"/>  | Effectiveness/Outcome:   |                          |
| Over the Phone <input type="checkbox"/>  |  |                          |
| Other <input type="checkbox"/> Explain:  |  |                          |
| Type of Case Management:  |  |                          |
| Target Group:             |  |                          |
| Please see types below: #  | Next Step:   |                          |
| Location address of the face to face contact with Beneficiary/Guardian:                                      |  |                          |
|  |  |                          |
|  |  |                          |

### Type of Case Management:

1. Assessment      2. Care Planning      3. Referral & Linkage      4. Monitoring & Follow Up

### Target Group:

1. Individuals with Intellectual and Related Disabilities    2. Adults with Serious and Persistent Mental Illness    3. Adults with Functional Impairments.

Case Manager Name (Printed): \_\_\_\_\_ Case Manager Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## UNIQUE CARING FOUNDATION- SOUTH CAROLINA TIME SHEET

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

NAME: \_\_\_\_\_ Week Ending: \_\_\_\_\_

Directions: Please be as specific as possible and indicate what you accomplished each day. **ONLY BILLABLE HOURS ARE TO BE NOTED ON TIME SHEET. Remember that travel time is NOT billable time.**

| TIME IN/OUT          | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME IN/OUT          | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
|----------------------|--|----------------------|--|
|                      |  |                      |  |
|                      |  |                      |  |
|                      |  |                      |  |
| Today's Total Hours: |  | Today's Total Hours: |  |
| TIME IN/OUT          | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME IN/OUT          | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
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| Today's Total Hours: |  | Today's Total Hours: |  |
| TIME IN/OUT          | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME IN/OUT          | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
|                      |  |                      |  |
|                      |  |                      |  |
|                      |  |                      |  |
| Today's Total Hours: |  | Miscellaneous:       |  |

**TOTAL NUMBER OF HOURS WORKED:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

- A= Assessment      CP= Care Planning      RL= Referral & Linkage      CFU=Monitoring & Follow-Up
- FF=Face to Face      NFF=Non Face to Face      Services are billed in 15 min increments

**Before submitting timesheets for Targeted Case Management please verify that:**

- 1) An Assessment include an intake packet    2) Case Management Plan include Plan & Progress Notes    3) Case Management Follow-Up include Progress Notes



Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## SECTION III: DATA COLLECTION

Client Medical, Educational, and Court Paperwork

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## SECTION IV: PROGRESS NOTES



|  |
|--|
| 1 <sup>st</sup> Note Assessment                    |
| 2 <sup>nd</sup> Note Case Management Plan          |
| 3 <sup>rd</sup> Note Records-compiling records     |
| 4 <sup>th</sup> Note Referral & Linkage /Follow-Up |

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## Unique Caring Foundation

Service Provided: Targeted Case Management

Use PIE Format (Goal, Intervention, Outcome)

| Purpose/Goal # ___ from the Case Management Plan   | Staff Intervention Include what staff did to assist consumer and how the consumer responded. Indicate progress towards the goal.<br><br>***Please indicate where the service took place. | Total Time for This Goal |
|--|--|--------------------------|
|  | Description of Intervention(s):<br>Person with who contact occurred and relationship to beneficiary.   |                          |
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| Type of Contact:   |  |                          |
| Face to face <input type="checkbox"/>  | Effectiveness/Outcome:   |                          |
| Over the Phone <input type="checkbox"/>  |  |                          |
| Other <input type="checkbox"/> Explain:  |  |                          |
| Type of Case Management:  |  |                          |
| Target Group:             |  |                          |
| Please see types below: #  | Next Step:   |                          |
| Location address of the face to face contact with Beneficiary/Guardian:                                      |  |                          |
|  |  |                          |
|  |  |                          |

### Type of Case Management:

1. Assessment      2. Care Planning      3. Referral & Linkage      4. Monitoring & Follow Up

### Target Group:

1. Individuals with Intellectual and Related Disabilities    2. Adults with Serious and Persistent Mental Illness    3. Adults with Functional Impairments.

Case Manager Name (Printed): \_\_\_\_\_ Case Manager Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Consumer Name: \_\_\_\_\_ Record #: \_\_\_\_\_ MID #: \_\_\_\_\_

## UNIQUE CARING FOUNDATION- SOUTH CAROLINA TIME SHEET

NAME: \_\_\_\_\_ Week Ending: \_\_\_\_\_

Directions: Please be as specific as possible and indicate what you accomplished each day. **ONLY BILLABLE HOURS ARE TO BE NOTED ON TIME SHEET. Remember that travel time is NOT billable time.**

| TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
|----------------------|--|----------------------|--|
|                      |  |                      |  |
|                      |  |                      |  |
|                      |  |                      |  |
| Today's Total Hours: |  | Today's Total Hours: |  |
| TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
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| Today's Total Hours: |  | Today's Total Hours: |  |
| TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: | TIME<br>IN/OUT       | DATE: _____<br>CONSUMER NAME & ACTIVITIES: |
|                      |  |                      |  |
|                      |  |                      |  |
|                      |  |                      |  |
| Today's Total Hours: |  | Miscellaneous:       |  |

**TOTAL NUMBER OF HOURS WORKED:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

- A= Assessment      CP= Care Planning      RL= Referral & Linkage      CFU=Monitoring & Follow-Up
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